



**EASTERN IOWA LIGHT & POWER
COOPERATIVE**

P.O. Box 3003 - 1705 W. Third St.
Wilton, Iowa 52778
(855) 938-3616
www.easterniowa.com

OFFICIAL NOTICE OF DISTRICT MEETING

Notice is hereby given that the annual district meeting of the members of Eastern Iowa Light and Power Cooperative will be held for the members of District 3, at the Durant Community Center, in the town of Durant, county of Cedar, state of Iowa on the 22nd day of July, 2026 at 7:00 o'clock p.m. Central Daylight Time, for the purpose of electing one -1- director for a term of three -3- years to represent members of said district. Candidate for District 3 is Michael Shuger (incumbent). The meeting shall also be open for other matters pertaining to the business of said cooperative. Information on the 2025 district meeting minutes, qualifications for director, candidate biographies and official district meeting notices are available on the Cooperative website at: www.easterniowa.com.

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Only the person or persons named
on the membership certificate may vote.

Michael Bisher
Secretary of Said Cooperative

You are welcome and urged to attend!

District 3 Meeting - Wednesday, July 22, 2026 - Durant Community Center, Durant - 7:00 p.m.

Order of Business

1. Director in the district shall call meeting to order and give welcoming remarks.
2. Election of a meeting chairperson. Chairperson must be an REC member and not a director.
3. Chairperson shall report on a quorum. 25 members who reside within the district are needed.
4. Chairperson shall appoint a meeting secretary.
5. Meeting minutes of the 2025 district meeting have been provided.
6. Qualifications and eligibility for a member to become a director have been provided.
7. Chairperson shall introduce candidates for election.
8. Chairperson asks candidates to address members present.
9. Election for director is held by secret ballot, if contested. Voting ends.
10. Discussion of other matters pertaining to the business of the Cooperative.
11. Bill credit of \$25 will be awarded to members in attendance. Additional door prize drawing will be held and door prizes awarded.

REGISTRATION CARD

This portion of the notice will serve as your official registration card and will also be used for the door prize drawing.

**District 3 Meeting
Wednesday, July 22, 2026
Durant Community Center, Durant
7:00 p.m.**



Detach bottom of this notice and bring it with you to the district meeting